# DILLON 2 SCHOOL DISTRICT 405 West Washington Street Dillon, South Carolina 29536 PK-12 GRADES 3.639 Students ENROLLMENT D. Ray Rogers 843-774-1200 SUPERINTENDENT BOARD CHAIR Fitzgerald Lytch 843-774-5454 FISCAL AUTHORITY Appointed Legislative Delegation THE STATE OF SOUTH CAROLINA 2004 ANNUAL DISTRICT REPORT CARD ABSOLUTE RATING: AVERAGE Absolute Ratings of Districts with Students like Ours Excellent Average Below Average Unsatisfactory 0 9 5 1 0 IMPROVEMENT RATING: EXCELLENT ADEQUATE YEARLY PROGRESS: This district met 24 out of 25 objectives. The objectives included performance and participation of students in various groups and student attendance rate. SOUTH CAROLINA PERFORMANCE GOAL By 2010, South Carolina's student achievement will be ranked in the top half of the states nationally. To achieve this goal, we must become one of the fastest improving systems in the country. FOR MORE INFORMATION, VISIT WEBSITES AT: WWW.MYSCSCHOOLS.COM

WWW.SCEOC.ORG

# PERFORMANCE TRENDS OVER 4-YEAR PERIOD

|      | Absolute Rating | Improvement Rating | Adequate Yearly Progress |
|------|-----------------|--------------------|--------------------------|
| 2001 | Below Average   | Below Average      | N/A                      |
| 2002 | Below Average   | Below Average      | N/A                      |
| 2003 | Below Average   | Unsatisfactory     | No                       |
| 2004 | Average         | Excellent          | No                       |

#### DEFINITIONS OF DISTRICT RATING TERMS

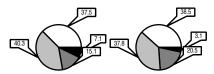
- Excellent District performance substantially exceeds the standards for progress toward the 2010 SC Performance Goal
- •Good District performance exceeds the standards for progress toward the 2010 SC Performance Goal
- •Average District performance meets the standards for progress toward the 2010 SC Performance Goal
- Below Average District is in jeopardy of not meeting the standards for progress toward the 2010 SC Performance Goal
- Unsatisfactory District performance fails to meet the standards for progress toward the 2010 SC Performance Goal

## PERCENT OF STUDENT RECORDS MATCHED FOR PURPOSES OF COMPUTNG IMPROVEMENT RATING

Percent of students tested in 2003-04 whose 2002-03 test scores were located.

78.6%

## PALMETTO ACHIEVEMENT CHALLENGE TESTS (PACT)



**Our District** 



Districts with Students like Ours

Mathematics

English/Language Arts

**Mathematics** 

English/Language Arts

#### **Definition of Critical Terms**

Advanced

Very high score; very well prepared to work at next grade level; exceeded

expectations

Proficient Basic

Well prepared to work at next grade level; met expectations

▋

Basic Met standards; minimally prepared, can go to next grade level

**Below Basic** 

Did not meet standards; must have an academic assistance plan; the local

board policy determines progress to the next grade level

**NOTE:** Science and social studies are to be included in the 2005 school report card.

# HIGH SCHOOL ASSESSMENT PROGRAM (HSAP) EXAM PASSAGE RATE: SECOND YEAR STUDENTS

|                      |      | Our District | t    | Districts wi | th Students | like Ours |
|----------------------|------|--------------|------|--------------|-------------|-----------|
| Percent              | 2004 | 2005         | 2006 | 2004         | 2005        | 2006      |
| Passed both subtests | 66.7 | N/A          | N/A  | 64.1         | N/A         | N/A       |
| Passed 1 subtest     | 18.6 | N/A          | N/A  | 17.5         | N/A         | N/A       |
| Passed no subtests   | 14.7 | N/A          | N/A  | 18.4         | N/A         | N/A       |

## ELIGIBILITY FOR LIFE SCHOLARSHIP\*

| Percent of  | Our District | Districts with<br>Students like Ours |
|---|--------------|--------------------------------------|
| Seniors eligible for LIFE Scholarships at four-year institutions* | 5.2          | 5.5                                  |
| Seniors who met the SAT/ACT requirement                           | 5.2          | 5.5                                  |
| Seniors who met the grade point average                           | 30.9         | 38.1                                 |
| *Using only the SAT/ACT and grade point average requirements      |              |                                      |

| PACT PERFORMANCE               | BY GRO         | ШP              |                       |         |              |            |                          |
|--------------------------------|----------------|-----------------|-----------------------|---------|--------------|------------|--------------------------|
|                                | / <sub>8</sub> | . /             | % Below Basis         | ي<br>د  | Τ.           | Τ,         | % Proficient and Advance |
|                                | Enrollment 1st | % Tested        | · / 👸                 | % Basic | % Proficient | % Advanced | % Proficient an          |
|                                | \( \bullet \)  | ş / ş           | / ð                   | &       | ğ            | / ½        | lgi lgi                  |
|                                |                | %               | / 8 /                 | / %     | / %          | / %        | 188                      |
|                                | 1 4 9          | /               | / %                   | /       | /            | / ``       | / %                      |
|                                | /<br>En        | /<br>glish/Land | <i>l</i><br>guage Art |         |              |            |                          |
| All Students                   | 1,705          | 99.4            | 38.5                  | 37.9    | 20.5         | 3.1        | 23.7                     |
| Gender                         |                |                 |                       |         |              |            |                          |
| Male                           | 895            | 99.0            | 44.0                  | 36.1    | 17.3         | 2.6        | 19.9                     |
| Female                         | 810            | 99.8            | 32.5                  | 39.8    | 24.1         | 3.7        | 27.7                     |
| Racial/Ethnic Group            |                |                 |                       |         |              |            |                          |
| White                          | 465            | 99.4            | 26.8                  | 33.9    | 33.9         | 5.3        | 39.2                     |
| African-American               | 1,160          | 99.3            | 43.0                  | 38.7    | 15.9         | 2.4        | 18.3                     |
| Asian/Pacific Islander         | 7              | I/S             | I/S                   | I/S     | I/S          | I/S        | I/S                      |
| Hispanic                       | 31             | 100.0           | 52.0                  | 32.0    | 12.0         | 4.0        | 16.0                     |
| American Indian/Alaskan        | 42             | 100.0           | 33.3                  | 58.3    | 8.3          | 0.0        | 8.3                      |
| Disability Status              |                |                 |                       |         |              |            |                          |
| Not Disabled                   | 1,519          | 99.6            | 36.5                  | 38.7    | 21.8         | 2.9        | 24.8                     |
| Disabled                       | 186            | 97.3            | 55.0                  | 30.8    | 9.5          | 4.7        | 14.2                     |
| Migrant Status                 |                |                 |                       |         |              |            |                          |
| Migrant                        | 0              | N/A             | N/A                   | N/A     | N/A          | N/A        | N/A                      |
| Non-Migrant                    | 1,705          | 99.4            | 38.5                  | 37.9    | 20.5         | 3.1        | 23.7                     |
| English Proficiency            | ,              |                 |                       |         |              |            |                          |
| Limited English Proficient     | 31             | 100.0           | 48.0                  | 36.0    | 12.0         | 4.0        | 16.0                     |
| Non-Limited English Proficient | 1,674          | 99.3            | 38.3                  | 37.9    | 20.7         | 3.1        | 23.8                     |
| Socio-Economic Status          |                |                 |                       |         |              |            |                          |
| Subsidized meals               | 1,443          | 99.3            | 42.4                  | 38.5    | 16.9         | 2.2        | 19.0                     |
| Full-pay meals                 | 262            | 99.6            | 17.7                  | 34.3    | 39.8         | 8.3        | 48.0                     |
|                                |                |                 | Mathemat              | tics    |              |            |                          |
| All Students                   | 1,704          | 99.4            | 37.5                  | 40.4    | 15.1         | 7.1        | 22.2                     |
| Gender                         |                |                 |                       |         |              |            |                          |
| Male                           | 894            | 99.1            | 41.8                  | 37.6    | 13.8         | 6.8        | 20.6                     |
| Female                         | 810            | 99.8            | 32.8                  | 43.4    | 16.5         | 7.3        | 23.8                     |
| Racial/Ethnic Group            |                |                 |                       |         |              |            |                          |
| White                          | 465            | 99.4            | 25.2                  | 39.4    | 20.6         | 14.7       | 35.3                     |
| African-American               | 1,159          | 99.4            | 42.3                  | 41.0    | 12.9         | 3.8        | 16.7                     |
| Asian/Pacific Islander         | 7              | I/S             | I/S                   | I/S     | I/S          | I/S        | I/S                      |
| Hispanic                       | 31             | 100.0           | 32.0                  | 36.0    | 24.0         | 8.0        | 32.0                     |
| American Indian/Alaskan        | 42             | 100.0           | 41.7                  | 38.9    | 8.3          | 11.1       | 19.4                     |
| Disability Status              |                |                 |                       |         |              |            |                          |
| Not Disabled                   | 1,519          | 99.5            | 34.3                  | 42.4    | 16.0         | 7.4        | 23.3                     |
| Disabled                       | 185            | 98.9            | 64.1                  | 23.5    | 7.6          | 4.7        | 12.4                     |
| Migrant Status                 |                |                 |                       |         |              |            | NUC                      |
| Migrant                        | 0              | N/A             | N/A                   | N/A     | N/A          | N/A        | N/A                      |
| Non-Migrant                    | 1,704          | 99.4            | 37.5                  | 40.4    | 15.1         | 7.1        | 22.2                     |
| English Proficiency            | 0.1            | 400.0           | 00.0                  | 00.0    | 00.0         | 40.0       | 40.0                     |
| Limited English Proficient     | 31             | 100.0           | 28.0                  | 32.0    | 28.0         | 12.0       | 40.0                     |
| Non-Limited English Proficient | 1,673          | 99.4            | 37.6                  | 40.5    | 14.9         | 7.0        | 21.9                     |
| Socio-Economic Status          | 4.446          | 00.4            | 40.0                  | 40.0    | 40.0         | 5.0        | 40.1                     |
| Subsidized meals               | 1,442          | 99.4            | 40.8                  | 40.8    | 13.2         | 5.2        | 18.4                     |
| Full-pay meals                 | 262            | 99.6            | 19.7                  | 38.2    | 25.2         | 16.9       | 42.1                     |

## DEFINITION OF ADEQUATE YEARLY PROGRESS

As required by the United States Department of Education, adequate yearly progress specifies that the statewide target is met for All Students and for the following subgroups: Racial/Ethnic, Subsidized Meals, Disability, and Limited English Proficiency.

# **Abbreviations for Missing Data**

| PACT PERFO | RMANC                            | E BY GR | RADE LE       | VEL      |              |            |                           |
|------------|----------------------------------|---------|---------------|----------|--------------|------------|---------------------------|
|            | Enrollment 1st<br>Day of Testing |         | % Below Basic | % Basic  | % Proficient | % Advanced | % Proficient and Advanced |
|            |                                  | Englis  | sh/Langua     | age Arts |              |            |                           |
| Grade 3    | 285                              | 99.6    | 19.0          | 35.7     | 39.5         | 5.8        | 45.3                      |
| Grade 4    | 274                              | 99.6    | 40.5          | 41.2     | 14.8         | 3.5        | 18.3                      |
| Grade 5    | 299                              | 99.7    | 49.3          | 34.4     | 15.2         | 1.1        | 16.3                      |
| Grade 6    | 289                              | 99.7    | 36.5          | 38.0     | 23.4         | 2.2        | 25.5                      |
| Grade 7    | 275                              | 99.6    | 59.1          | 34.0     | 6.2          | 0.8        | 6.9                       |
| Grade 8    | 287                              | 99.0    | 48.1          | 42.1     | 8.3          | 1.5        | 9.8                       |
| Grade 3    | 295                              | 99.7    | 16.5          | 32.3     | 42.1         | 9.1        | 51.2                      |
| Grade 4    | 291                              | 99.3    | 37.0          | 40.2     | 22.1         | 0.7        | 22.8                      |
| Grade 5    | 262                              | 99.2    | 36.6          | 42.9     | 18.9         | 1.6        | 20.5                      |
| Grade 6    | 288                              | 99.7    | 50.2          | 36.4     | 11.0         | 2.5        | 13.4                      |
| Grade 7    | 305                              | 100.0   | 45.8          | 39.9     | 13.3         | 1.0        | 14.3                      |
| Grade 8    | 267                              | 98.1    | 50.2          | 40.2     | 8.5          | 1.2        | 9.7                       |
|            |                                  |         |               |          |              |            |                           |
|            |                                  |         | Mathemat      |          |              |            |                           |
| Grade 3    | 285                              | 100.0   | 11.2          | 39.5     | 32.6         | 16.7       | 49.2                      |
| Grade 4    | 274                              | 99.6    | 33.7          | 41.1     | 14.3         | 10.9       | 25.2                      |

|         |     |       | <b>Mathemat</b> | ics  |      |      |      |
|---------|-----|-------|-----------------|------|------|------|------|
| Grade 3 | 285 | 100.0 | 11.2            | 39.5 | 32.6 | 16.7 | 49.2 |
| Grade 4 | 274 | 99.6  | 33.7            | 41.1 | 14.3 | 10.9 | 25.2 |
| Grade 5 | 299 | 99.3  | 39.4            | 41.1 | 13.5 | 6.0  | 19.5 |
| Grade 6 | 289 | 100.0 | 33.9            | 38.7 | 19.0 | 8.4  | 27.4 |
| Grade 7 | 275 | 100.0 | 56.0            | 31.7 | 10.4 | 1.9  | 12.4 |
| Grade 8 | 287 | 99.0  | 55.3            | 36.8 | 6.4  | 1.5  | 7.9  |
| Grade 3 | 295 | 99.7  | 13.7            | 49.1 | 26.3 | 10.9 | 37.2 |
| Grade 4 | 291 | 100.0 | 37.6            | 35.8 | 17.4 | 9.2  | 26.6 |
| Grade 5 | 262 | 99.6  | 37.6            | 41.6 | 12.9 | 7.8  | 20.8 |
| Grade 6 | 288 | 99.7  | 32.5            | 43.1 | 18.4 | 6.0  | 24.4 |
| Grade 7 | 305 | 100.0 | 54.2            | 37.2 | 5.3  | 3.3  | 8.6  |
| Grade 8 | 267 | 97.4  | 54.7            | 36.3 | 6.6  | 2.3  | 9.0  |

# SCHOOLS IN "SCHOOL IMPROVEMENT STATUS"

These schools will be reported in a separate document.

| HSAP PERFORMANCE E             | V Co                        |          |               |         |              |            |                           |
|--------------------------------|-----------------------------|----------|---------------|---------|--------------|------------|---------------------------|
| MBAP PERFURMANCE E             | Enrollment 1st Day of Total | % Tested | % Below Basiz | % Basic | % Proficient | % Advanced | % Proficient and          |
|                                | Day, C                      | %        | / %           |         | / *          | / %        | $\int_{P_1}^{\infty} P_2$ |
| All Ot all and                 |                             | Englis   | h/Langu       |         |              | 45.0       |                           |
| All Students                   | 235                         | 99.1     | 20.4          | 33.3    | 30.7         | 15.6       | 46.2                      |
| Gender                         | 440                         | 00.0     | 04.5          | 00.0    | 00.0         | 40.0       | 44.0                      |
| Male                           | 118                         | 98.3     | 24.5          | 33.6    | 23.6         | 18.2       | 41.8                      |
| Female                         | 117                         | 100.0    | 16.5          | 33.0    | 37.4         | 13.0       | 50.4                      |
| Racial/Ethnic Group            | 70                          | 00.7     | 40.0          | 20.0    | 24.5         | 07.4       | 50.0                      |
| White                          | 76                          | 98.7     | 12.3          | 28.8    | 31.5         | 27.4       | 58.9                      |
| African-American               | 150                         | 99.3     | 25.9          | 34.3    | 30.1         | 9.8        | 39.9                      |
| Asian/Pacific Islander         | N/A                         | N/A      | N/A           | N/A     | N/A          | N/A        | N/A                       |
| Hispanic                       | 3                           | I/S      | I/S           | I/S     | I/S          | I/S        | I/S                       |
| American Indian/Alaskan        | 6                           | I/S      | I/S           | I/S     | I/S          | I/S        | I/S                       |
| Disability Status              | 24.4                        | 100.0    | 14.0          | 20.4    | 20.7         | 10.0       | 40.0                      |
| Not Disabled                   | 214                         | 100.0    | 14.9          | 36.1    | 32.7         | 16.3       | 49.0                      |
| Disabled                       | 21                          | 90.5     | 88.2          | N/A     | 5.9          | 5.9        | 11.8                      |
| Migrant Status                 | NI/A                        | NI/A     | NI/A          | NI/A    | NI/A         | NI/A       | NI/A                      |
| Migrant                        | N/A                         | N/A      | N/A           | N/A     | N/A          | N/A        | N/A                       |
| Non-Migrant                    | 235                         | 99.1     | 20.4          | 33.3    | 22.3         | 15.6       | 46.2                      |
| English Proficiency            |                             | 1/0      | 1/0           | 1/0     | 1/0          | 1/0        | 1/0                       |
| Limited English Proficient     | 3                           | I/S      | I/S           | I/S     | I/S          | I/S        | I/S                       |
| Non-Limited English Proficient | 232                         | 99.1     | 20.7          | 32.9    | 30.6         | 15.8       | 46.4                      |
| Socio-Economic Status          | 400                         | 00.0     | 00.0          | 07.0    | 07.4         | 44.0       | 00.4                      |
| Subsidized meals               | 169                         | 98.8     | 23.8          | 37.8    | 27.4         | 11.0       | 38.4                      |
| Full-pay meals                 | 66                          | 100.0    | 11.5          | 21.3    | 39.3         | 27.9       | 67.2                      |
|                                |                             | Λ        | /lathema      | tics    |              |            |                           |
| All Students                   | 235                         | 98.7     | 25.0          | 39.3    | 22.3         | 13.4       | 35.7                      |
| Gender                         |                             |          |               |         |              |            |                           |
| Male                           | 118                         | 98.3     | 23.6          | 42.7    | 20.0         | 13.6       | 33.6                      |
| Female                         | 117                         | 99.1     | 26.3          | 36.0    | 24.6         | 13.2       | 37.7                      |
| Racial/Ethnic Group            |                             |          |               |         |              |            |                           |
| White                          | 76                          | 98.7     | 17.8          | 34.2    | 27.4         | 20.5       | 47.9                      |
| African-American               | 150                         | 98.7     | 28.9          | 43.0    | 18.3         | 9.9        | 28.2                      |
| Asian/Pacific Islander         | N/A                         | N/A      | N/A           | N/A     | N/A          | N/A        | N/A                       |
| Hispanic                       | 3                           | I/S      | I/S           | I/S     | I/S          | I/S        | I/S                       |
| American Indian/Alaskan        | 6                           | I/S      | I/S           | I/S     | I/S          | I/S        | I/S                       |
| Disability Status              |                             |          |               |         |              |            |                           |
| Not Disabled                   | 214                         | 99.5     | 21.3          | 41.5    | 23.2         | 14.0       | 37.2                      |
| Disabled                       | 21                          | 90.5     | 70.6          | 11.8    | 11.8         | 5.9        | 17.6                      |
| Migrant Status                 |                             |          |               |         |              |            |                           |
| Migrant                        | N/A                         | N/A      | N/A           | N/A     | N/A          | N/A        | N/A                       |
| Non-Migrant                    | 235                         | 98.7     | 25.0          | 39.3    | 22.3         | 13.4       | 35.7                      |
| English Proficiency            |                             |          |               |         |              |            |                           |
| Limited English Proficient     | 3                           | I/S      | I/S           | I/S     | I/S          | I/S        | I/S                       |
| Non-Limited English Proficient |                             | 98.7     | 24.9          | 39.8    | 21.7         | 13.6       | 35.3                      |
| Socio-Economic Status          |                             |          |               |         |              |            |                           |
| Subsidized meals               | 169                         | 98.2     | 27.0          | 41.7    | 21.5         | 9.8        | 31.3                      |
| Full-pay meals                 |                             | 100.0    | 19.7          | 32.8    | 24.6         | 23.0       | 47.5                      |
| · New                          | ,                           | ,        | ,             | ,       |              | ,          | ,                         |

| PERFORMANCE BY STU                      | DENT G                                   | ROUPS |                                       |       |     |                 |                        |  |
|---|--|-------|---------------------------------------|-------|-----|-----------------|------------------------|--|
|   | Exit Exam Passage<br>Rate by Spring 2004 |       | Eligibility for LIFE<br>Scholarships* |       | G   | Graduation Rate |                        |  |
|   | n  | %     | n                                     | %     | n   | %               | Met State<br>Objective |  |
| All students                            | 189                                      | 93.1% | 191                                   | 5.2%  | 240 | 69.2%           | N/A                    |  |
| Gender                                  |  |       |                                       |       |     |                 |                        |  |
| Male                                    | 88                                       | 90.9% | 102                                   | 2.9%  | 122 | 60.7%           |                        |  |
| Female                                  | 101                                      | 95.0% | 89                                    | 7.9%  | 118 | 78.0%           |                        |  |
| Racial/Ethnic Group                     |  |       |                                       |       |     |                 |                        |  |
| White                                   | 63                                       | 96.8% | 57                                    | 15.8% | 68  | 80.9%           |                        |  |
| African American                        | 119                                      | 92.4% | 127                                   | 0.8%  | 159 | 65.4%           |                        |  |
| Asian/Pacific Islander                  | 4  | I/S   | 4                                     | I/S   | 6   | 83.3%           |                        |  |
| Hispanic                                | 1  | I/S   | 1                                     | I/S   | 2   | I/S             |                        |  |
| American Indian/Alaskan                 | 1  | I/S   | 2                                     | I/S   | 5   | 40.0%           |                        |  |
| Disability Status                       |  |       |                                       |       |     |                 |                        |  |
| Not disabled                            | 182                                      | 93.4% | 182                                   | 5.5%  | 225 | 72.9%           |                        |  |
| Disabilities other than speech          | 7  | 85.7% | 9                                     | 0.0%  | 15  | 13.3%           |                        |  |
| Migrant Status                          |  |       |                                       |       |     |                 |                        |  |
| Migrant                                 | N/A                                      | N/A   | 0                                     | N/A   | N/A | N/A             |                        |  |
| Non-migrant                             | 189                                      | 93.1% | 191                                   | 5.2%  | N/A | N/A             |                        |  |
| English Proficiency                     |  |       |                                       |       |     |                 |                        |  |
| Limited English proficient              | N/A                                      | N/A   | 0                                     | N/A   | 0   | N/A             |                        |  |
| Non-LEP                                 | 189                                      | 93.1% | 191                                   | 5.2%  | 240 | 69.2%           |                        |  |
| Socio-Economic Status                   |  |       |                                       |       |     |                 |                        |  |
| Subsidized meals                        | 126                                      | 90.5% | 114                                   | 0.0%  | 147 | 59.2%           |                        |  |
| Full-pay meals                          | 63                                       | 98.4% | 77                                    | 13.0% | 93  | 84.9%           |                        |  |
| * Using only the SAT and grade point av | erage require                            | ments |                                       |       |     |                 |                        |  |

n = number of students on which percentage is calculated

| EXAM PASSAGE RATE BY | SPRING 2004  |                                   |
|----------------------|--------------|-----------------------------------|
|                      | Our District | Districts with Students like Ours |
| Percent              | 93.1%        | 91.5%                             |
| GRADUATION RATE      |              |                                   |
|                      | Our District | Districts with Students like Ours |
| Number of Students   | 240          | 200                               |
| Number of Diplomas   | 166          | 141                               |
| Rate                 | 69.2%        | 72.5%                             |

Total

2003 2004

## 2003-04 College Admissions Tests

Math 2003 2004

Verbal

2003 2004

435

SAT

District

| State    | 493  | 491   | 496  | 495  | 989  | 986   |      |      |      |      |
|----------|------|-------|------|------|------|-------|------|------|------|------|
| Nation   | 507  | 508   | 519  | 518  | 1026 | 1026  |      |      |      |      |
| ACT      | En   | glish | M    | ath  | Rea  | ading | Sci  | ence | To   | otal |
|          | 2003 | 2004  | 2003 | 2004 | 2003 | 2004  | 2003 | 2004 | 2003 | 2004 |
| District | 17.1 | 16.3  | 18.7 | 16.8 | 15.8 | 16.8  | 18.1 | 17.2 | 17.5 | 16.9 |
| State    | 18.7 | 18.8  | 19.0 | 19.1 | 19.4 | 19.4  | 19.2 | 19.3 | 19.2 | 19.3 |
| Nation   | 20.3 | 20.4  | 20.6 | 20.7 | 21.2 | 21.3  | 20.8 | 20.9 | 20.8 | 20.9 |

| Dillon 2 School District | 1702999 |
|--------------------------|---------|
|--------------------------|---------|

| DISTRICT PROFILE  | Our<br>District | Change from<br>Last Year | Districts<br>with Students<br>Like Ours | Median<br>District |
|---|-----------------|--------------------------|---|--------------------|
| Students (n= 3,639)   |                 |                          |   |                    |
| First graders who attended full-day kindergarten                                | 100.0%          | N/C                      | 100.0%                                  | 97.2%              |
| Retention rate  | 6.5%            | Down from 7.7%           | 6.5%                                    | 5.3%               |
| Attendance rate   | 96.0%           | Up from 95.2%            | 96.1%                                   | 96.2%              |
| Students with disabilities other than speech taking PACT (ELA) off grade level  | 3.8%            | ·                        | 8.2%                                    | 5.8%               |
| Students with disabilities other than speech taking PACT (Math) off grade level | 3.8%            |                          | 7.1%                                    | 5.1%               |
| Eligible for gifted and talented  | 4.9%            | Down from 5.4%           | 6.7%                                    | 11.6%              |
| On academic plans   | N/AV            | N/AV                     | N/A                                     | N/AV               |
| On academic probation   | N/AV            | N/AV                     | N/A                                     | N/AV               |
| With disabilities other than speech   | 8.0%            | Up from 7.8%             | 10.9%                                   | 10.9%              |
| Older than usual for grade  | 6.2%            | Down from 6.7%           | 6.7%                                    | 5.0%               |
| Out-of-school suspensions or expulsions for violent &/or criminal offenses      | 0.7%            | Down from 1.5%           | 1.9%                                    | 1.1%               |
| Enrolled in AP/IB programs  | 4.7%            | Up from 3.7%             | 8.2%                                    | 9.9%               |
| Successful on AP/IB exams   | N/AV            | N/AV                     | N/AV                                    | N/AV               |
| Enrolled in adult education GED or diploma programs                             | 163             | Down from 303            | 157                                     | 157                |
| Completions in adult education GED or diploma programs                          | 29              | Up from 27               | 15                                      | 39                 |
| Annual dropout rate   | 6.4%            | Down from 6.5%           | 2.7%                                    | 2.9%               |
| Feachers (n= 210)   |                 |                          |   |                    |
| Teachers with advanced degrees  | 41.9%           | Up from 39.5%            | 46.6%                                   | 50.0%              |
| Continuing contract teachers  | 81.0%           | Down from 85.2%          | 81.5%                                   | 84.6%              |
| Highly qualified teachers**   | 97.3%           | N/A                      | 91.6%                                   | 92.5%              |
| Teachers with emergency or provisional certificates                             | 7.6%            |                          | 8.8%                                    | 4.4%               |
| Teachers returning from previous year   | 93.5%           | Up from 92.4%            | 87.6%                                   | 89.9%              |
| Teacher attendance rate   | 94.6%           | Down from 94.9%          | 94.1%                                   | 94.7%              |
| Average teacher salary  | \$38.088        | Up 2.7%                  | \$38,088                                | \$40.566           |
| Vacancies for more than nine weeks  | 0.0%            | N/C                      | 0.7%                                    | 0.3%               |
| Prof. development days/teacher  | 12.0 days       | Down from 19.1 day       | s 12.1 days                             | 12.0 days          |
| District  |                 |                          |   |                    |
| Superintendent's years at district  | 13.0            | Up from 12.0             | 3.0                                     | 3.0                |
| Student-teacher ratio in core subjects  | 20.6 to 1       | Down from 20.7 to 1      | 19.9 to 1                               | 21.0 to 1          |
| Prime instructional time  | 89.4%           | Up from 89.0%            | 88.2%                                   | 89.5%              |
| Dollars spent per pupil*  | \$6,255         | Down 3.4%                | \$8,058                                 | \$7,217            |
| Percent of expenditures for teacher salaries*                                   | 54.1%           | Up from 53.3%            | 54.1%                                   | 55.6%              |
| Opportunities in the arts   | Good            | No change                | Good                                    | Excellent          |
| Parents attending conferences   | 94.0%           | Down from 97.5%          | 93.8%                                   | 97.3%              |
| Number of schools   | 6               | No change                | 5                                       | 8                  |
| Number of magnet schools<br>Number of charter schools                           | 0               | No change<br>No change   | 0                                       | 0                  |
| Number of alternative schools   | 0               | No change                | 0                                       | 0                  |
| Portable classrooms   | 8.8%            | Up from 7.8%             | 5.5%                                    | 4.3%               |
| Average age in years of school facilities                                       | 37              | Down from 41             | 28                                      | 26                 |
| Number of schools with SACS accreditation Average administrator salary          | 5<br>\$70,928   | No change                | 4<br>\$64,324                           | \$67,300           |
| Prior year audited financial data are reported                                  | φι υ,520        |                          | φυ4,324                                 | φυ1,300            |

\* Prior year audited financial data are reported.

|   | Our District    | State               |
|---|-----------------|---------------------|
| Highly qualified teachers in low poverty schools**  | N/A             | 92.0%               |
| Highly qualified teachers in high poverty schools** | 98.1%           | 91.1%               |
|   | State Objective | Met State Objective |
| Highly qualified teachers**                         | 65.0%           | Yes                 |
| Student attendance rate                             | 95.3%           | Yes                 |

<sup>\*\*</sup>NOTE: The verification process was not completed for the year reported; therefore the count of highly qualified teachers may not be accurate.

#### SCHOOL DISTRICT GOVERNANCE

Board Membership 7 trustees appointed

Fiscal Authority Appointed Legislative Delegation

Average Number of Hours of Training Annually 6.0 per board member

Percent new trustees completing orientation N/A

## DISTRICT SUPERINTENDENT'S REPORT

In Dillon District Two, our highest priority is to ensure an excellent education for all students by providing relevant curricula, skilled staff, ample resources and community partnerships in an environment conducive to learning. There will be opportunities for improvement as we continue the implementation of the five-year District Strategic Plan and the preparation for the Palmetto Achievement Challenge Tests (PACT), High School Assessment Program (HSAP) and end-of-course exams. Some of our accomplishments are:

21st Century Learning Grants funded two after-school programs and 21st Century Learning Grant funded an extended school year for students in grades 3-8.

Technology improvements included: updating the infrastructure, new computers for classrooms, technology training for teachers, and providing email for students to allow them to communicate with others around the world.

Renovations have been completed at Stewart Heights Elementary, Gordon Elementary and JV Martin Junior High School.

Ten teachers have achieved National Board Certification (NBPTS).

Three teachers are pursuing National Board Certification (NBPTS).

A standards-based curriculum was emphasized in all grades.

Although our schools have had an excellent year, we still have challenges to meet. A few of these challenges are:

Statewide budget cuts remain a concern.

81.1 percent of our students are eligible for free or reduced-price lunch.

Since most of District Two is rural, more industry, a higher tax base, and higher teacher pay are needed.

New construction and renovations are needed at all of our schools and at the district office.

With the nationwide teacher shortage, teacher recruitment and retention of qualified teachers are concerns.

Implementing the No Child Left Behind (NCLB) federal requirements.

Special thanks to students, parents, staff, Board of Trustees, and the entire community for their hard work and support.

D. Ray Rogers, Superintendent